



# BLED GOLDEN MICROPHONE 2017

SLOVENIA – BLED, 18<sup>th</sup> – 23<sup>rd</sup> July 2017

## 4. International Singers Contest for Children Teens Youth and Adults

[www.bled-goldenmic.si](http://www.bled-goldenmic.si) / [info@bled-goldenmic.si](mailto:info@bled-goldenmic.si)

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### ENTRY FORM:

*(for foreign participants)*

1. \_\_\_\_\_  
*(first and second name, date of birth, adress, country)*

2. \_\_\_\_\_  
*(first and second name, date of birth and adress of legal representative-**mandatory for persons younger than 18 years!**)*

3. \_\_\_\_\_  
*(contacts: e-mail, telephone/mobile number, Facebook url)*

4. I sign in to participate the 4<sup>th</sup> Bled Golden Microphone with next songs:

\_\_\_\_\_ *(presentation concert - title of the song, original performer, duration-maximum 2:30!!!)*

\_\_\_\_\_ *(1st round of contest round - title of the song, original performer, duration)*

\_\_\_\_\_ *(2nd round of contest round - title of the song, original performer, duration)*

5. Special technical requirements(microphone stand, chair, special effects....)

\_\_\_\_\_

6. CV( Curriculum Vitae) or short artistic biography of the singer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(can be added separatley as an attachement, maximum one A4 page)*

7. List, details of accompanimet persons: name, surname, date of birth, adress, contacts(e-mail, mobile phone, FB...)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. \_\_\_\_\_  
*(arrival date&time, choice of transport)*

9. \_\_\_\_\_  
*(departure date&time, choice of transport)*

10. Persons listed on this entry form chose following BGM 2017 package (mark with »x« in square and underline your choice):

Jelovica Package

Krim Package

Jazz Package

With my signature I declare that I read official terms, conditions and regulations published on website:

<http://bled-goldenmic.si/en/> and Facebook page <https://www.facebook.com/BledGoldenMic/>

I understand them and I agree with them and I will act in accordance with them and will not compromise preparation, organisation, course and quality of the festival.

\_\_\_\_\_  
*(name and surname of legal representative)*

\_\_\_\_\_  
*(signature)*